## Alta Vista Innovation High School

### **Regular Board Meeting**

Operated by Western Educational Corporation, A California Non-Profit Public Benefit Corporation

Date and Time Tuesday April 8, 2025 at 2:00 PM PDT

Location

Meeting Location: 737 Windy Point Dr., Ste. 101, San Marcos, CA 92069
 Satellite Locations: 505 North Euclid St., Suite 100, Anaheim, CA 92801
 42163 Mohave Rose Drive, Lancaster, CA 93536

Microsoft Teams Join the meeting now Meeting ID: 230 874 612 476 Passcode: yA6a37VF

**Dial in by phone** +1 657-207-0015,,274496007# Phone conference ID: 274 496 007#

#### **MEETING LOGISITICS**

The public is encouraged to participate in the meeting in person, or by dialing the conference line or clicking the weblink listed on the posted agenda. The public may submit written comments to the Board by emailing publiccomments@innovationaltavista.org. The public may also provide comments during the "Public Comment" section of the meeting agenda.

#### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Please see the "Accommodations" notice below.

#### REMINDER

As required by state law (SB 126), this meeting will be audio recorded and posted on the charter school's website.

# Agenda

I.

Purpose

Presenter

Opening Items					
Ope	Opening Items				
Α.	Call the Meeting to Order	Michael R Adams			
Β.	Roll Call and Establishment of Quorum	Michael R Adams			
	Members of the Board Roll Call and Establishment of Quorum Michael R. Adams, Board President Claudette Beck, Board Secretary Frank Lukacsa, Board Member Dr. David G. Rathgeber, Board Member Susan L. Alderson, Board Member				
	Learning Centers Roll Call:				
	12100 Palmdale Road., Suite B3, Adelanto, CA 92301				
	21660 Bear Valley Rd., Suite F3-F4, Apple Valley, CA 92308				
	17244 Randall Avenue, Fontana, CA 92335				
	11988 Hesperia Rd., Suite B, Hesperia, CA 92345				
	4126 S. Arlington Avenue, Los Angeles, CA 90008				
	10221 Compton Avenue, Suite 202 & 203, Los Angeles, CA 90002				
	5301 Whittier Blvd., Suite J, Los Angeles, CA 90022				
	4101 S. Figueroa Street, Los Angeles, CA 90037				
	2401 W. Rosecrans Blvd., Gardena, CA 90249				
	2930 W. Imperial Hwy., Second Floor, Inglewood, CA 90303				
	8520 Archibald Ave., Building 20, Suite A, Rancho Cucamonga, CA	A 91730			
	689 W. 2nd Street, San Bernardino, CA 92410				
	842 E. Highland Avenue, San Bernardino, CA 92404				

D. Staff Introductions

C. Pledge of Allegiance

At this time, staff members will be invited to state their names and titles.

Time

2:00 PM

1112 S. State Street, San Jacinto, CA 92583 6780 Indiana Avenue, Riverside, CA 92506

1695 Spruce Street, Riverside, CA 92507

4135 Chicago Ave., Suite 140, Riverside, CA 92507

Michael R Adams

Michael R Adams

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		Purpose	Presenter	Time
E.	Approve Agenda for the April 8, 2025, Regular Public Meeting of the Board of Directors	Vote	Michael R Adams	
F.	Approve Minutes of the February 25, 2025, Regular Public Meeting of the Board of Directors	Approve Minutes	Michael R Adams	

#### II. Consent Agenda

All items listed under consent agenda are considered by the Board to be routine and consistent with approved policies and practices of the Charter School. The Board will be asked to approve all of the consent agenda items by a single vote unless requested by a Board member to be discussed and considered for action separately.

- A. Consent Agenda Items Vote Michael R Adams
  - 1. The Board will be asked to approve the 2025-26 Parent-Student Handbook
  - 2. The Board will be asked to approve the revised Suspension and Expulsion Policy and Procedure
  - 3. The Board will be asked to approve the revised Title IX Policy Prohibiting Discrimination on the Basis of Sex
  - 4. The Board will be asked to approve the revised Harassment, Intimidation, Discrimination and Bullying Policy
  - 5. The Board will be asked to approve the revised Service Animal Policy

#### III. Public Comment

At this time, members of the public may address the Board on any item within the subject matter jurisdiction of the Board, whether or not the item is on the agenda. The time allotted per presentation will not exceed three (3) minutes, unless a member of the public utilizes a translator, in which case the time allotted will not exceed six (6) minutes. In accordance with the Brown Act, no action may occur at this time, but it is the Board's prerogative to hold a brief discussion, provide information to the public, provide direction to staff, or schedule the matter for a future meeting.

Α.	Public Comment	FYI	Michael R Adams

#### IV. School Reports and Information

A. Finance Update FYI Guita Shar
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			Purpose	Presenter	Time
	В.	Area Superintendent Update	FYI	Shellie Hanes	
	C.	WIOA Update	FYI	Cherie Padilla	
	D.	California Community Schools Partnership Program (CCSPP) Implementation Grant Update	FYI	Colin Opseth	
	E.	Local Control and Accountability Plan Goals and Metrics	FYI	Colin Opseth	
	F.	School Survey Report	FYI	Colin Opseth	
	G.	CDE Notification of 2023-2024 Annual Determination Pursuant to the Individuals with Disabilities Education Act and Selection for 2024-2025 Special Education Monitoring Activities	FYI	Heather Stuve	
	Н.	Current Vendor List	FYI	Shellie Hanes	
	I.	2025-2026 Board Meeting Dates	FYI	Michael R Adams	
V.	Put	Public Hearing			
	Α.	Open Public Hearing	Vote	Michael R Adams	
	В.	The Board will hold a public hearing to solicit the recommendations and comments of members of the public regarding the revised Personalized Learning Policy	Discuss	Shellie Hanes	
	C.	Close Public Hearing	Vote	Michael R Adams	
VI.	Action Items				
	Α.	The Board will be asked to approve the revised Personalized Learning Policy	Vote	Shellie Hanes	
	В.	The Board will be asked to approve the revised Charter School Accounting Manual	Vote	Guita Sharifi	
	C.	The Board will be asked to approve the Declaration of Need (DON) forms as a prerequisite to the issuance of an emergency	Vote	Shellie Hanes	

			Purpose	Presenter	Time
		permit and/or limited assignment permit for teachers at the School for the 2025-2026 School Year per California Code of Regulations §80026			
VII.	Additional Corporate Officers and Board Members' Observations and Comments				
	Α.	Observations and Comments	FYI	Michael R Adams	
VIII.	. Closed Session				
	Α.	Adjourn open public Board meeting to go into closed session	Vote	Michael R Adams	
	<ol> <li>Confidential Student Expulsion Case # AVIHS 2025-01</li> <li>CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION (Government Code section 54956.9(d)(2).): (2 matters)</li> <li>PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code section 54957(b)(1).) Title: Superintendent</li> </ol>				
	В.	Adjourn closed session and reconvene to open public Board meeting	Vote	Michael R Adams	
	C.	Report of action taken or recommendations made in closed session, if any	FYI	Michael R Adams	
IX.	Clo	sing Items			
	Α.	Next Regular Board Meeting Date: June 3, 2025, 3:00pm	FYI	Michael R Adams	
	В.	Adjourn Meeting	Vote	Michael R Adams	

**Accommodations.** All meetings of the Board of Directors are held in compliance with the Americans with Disabilities Act of 1990. Requests for disability-related modifications or accommodations, or translation services, in order to enable all individuals to participate in the Charter School's open and public meetings shall be made by contacting Soliman Villapando at (661) 272-1225 at least twenty four (24) hours before the scheduled meeting. **Non-Discrimination.** The Charter School prohibits discrimination, harassment, intimidation, and bullying based on the actual or perceived characteristics of disability, gender, gender identity, gender expression, nationality,

national origin, ancestry, race or ethnicity, color, religion, sex, sexual orientation, immigration status, potential or actual parental, family or marital status, age, or association with an individual who has any of the aforementioned characteristics, or any other basis protected by federal, state or local law.

**Public Documents.** To request documents provided to a majority of the governing board regarding an open session item on this agenda, please send an email request to publiccomments@innovationaltavista.org. Documents are also available for public inspection at the Meeting Location noted on this agenda.