



## Alta Vista Innovation – Chicago (PAC/Awards Assembly)


### Meeting Minutes


2/15/2023


Present: Attendees – See Attachment


Next meeting: TBD

#### 1. Discussion (Mrs. Clayton) :

 Welcomes parents/students to PAC/Awards assembly

 Explanation of what PAC is

 Agenda is reviewed

 LCAP – information/details of what LCAP is.

I. Funding is explained to families

II. Goals of LCAP are explained

- Test – Families are given a summary of test/assessments that are given to students throughout the year.

I. NWEA


II. CAASPP

III. CAST


IV. PFT


V. ELPAC

#### 2. Discussion (Colin Opseth)

 Colin gives SARC presentation/report

- SARC- School Accountability Report Card (Families are provided with handout, Colin explains where SARC can be found on school website)

 Explanation of what SARC (Provides summary of report)

 Grant updates:

I. CA grant update (Supplemental funding increased)

II. AVI received 4.2 million in grants – One time money

- III. LCAP – Summary (How money is allocated/spent)
  - IV. Educators- Block Grant – Pay for PD etc. Last event held 2/10 22k was spent to hold event.
  - V. Small Grant – 100k LA region has/is developing plan of action for this small grant (Julie Parra – LA region Superintendent gave a briefing for this)
  - VI. Art, Music ...Grant 1.3 million (Colin explain how/ways this money can be allocated)
  - VII. High Desert Region – Stevens and Larson 5k received from Harbor Freight , they be working on construction projects in their regions
- Summary: Multi Year plans/funding broken down

### **3. Discussion (Dr. Olivia Burgos)**

- EL Reclassification & ELPAC
- I. Explanation of how students are reclassified
  - II. Testing dates are announced: Chicago (2/28) San Jacinto (3/7)
  - III. Importance of test explained

### **4. Discussion (Mrs. Gutierrez)**

- Graduation announcements
- CTE Facts are shared
- (No) Grad Night, Senior Cruise/Dinner (yes) in Newport Beach, CA
- Graduation Date (6/7) All credits must be turned in by (5/31)
- QR Code for parent/student engagement shared

### **5. Awards (6:41pm)**

- Award Categories introduced by Mrs. Clayton – Groups go up as called upon
- Awards conclude